

**Manasquan Borough Council Meeting**  
**In- Person at Borough Hall and Virtual Zoom Meeting**  
**May 3, 2021 7pm**

In order to accommodate both in person and virtual meeting requests the Mayor and Council have established a Hybrid Meeting which will include in-person and virtual participation.

**IN-PERSON MEETING**

The in-person meeting will be held at Borough Hall at the above stated date and time. All participants will be required to wear a mask the entire length of the meeting unless at the mic speaking to Mayor and Council. Microphone covers will be provided for participants wanting to speak. Temperatures will be taken using a contactless system prior to entering the Council Chambers. Hand sanitizer will be available prior to entering the Council Chambers. There is a maximum of 16 individual audience members permitted in the Council Chambers which adhere to the CDC social distancing requirements. There are seats available for couples or people living in the same household which would also adhere to CDC social distancing requirements. Seats will be marked and you may only sit in the seats that are marked appropriately.

**Zoom Meeting**

<https://zoom.us/j/8830046931> or 1-646-876-9923

**ID# 883 004 6931**

**Participant Instructions**  
**Meeting will be recorded**

**Instructions:**

Join meeting via Zoom video:

- Click on link above or copy and paste into your browser.
- When prompted, enter the ID number provided above.
- You will automatically be put in the waiting room. At 7 pm or shortly thereafter you will be admitted to the meeting. You will automatically be put on mute. You will now be able to hear the meeting.

Join meeting via Zoom dial in (phone):

- Dial the number provided above.
- When prompted, enter the ID number provided above.
- You will automatically be put in the waiting room. At 7 pm or shortly thereafter you will be admitted to the meeting. You will automatically be put on mute. You will now be able to hear the meeting.

**Mayor's Instructions**

During the meeting, as each Audience Participation Session is reached, the Mayor will announce the opening of the Audience Participation Session.

If you would like to ask a question or make a comment please press \*9 to raise your hand in the system if you are on the phone. When the last 4 numbers of your phone number is announced you will be unmuted to speak.

If you are participating via video scroll towards the bottom of the page to participants. This is where you can raise your hand through the system.

You must clearly state your name, and full address followed by your question or comment. The Mayor will direct the response to the speaker as applicable. Once this speaker's participation is completed, the Mayor will ask if there is another person interested in commenting. This will continue until no other members of the audience request to be heard and this Session will be formally closed. Comments are limited to 2 minutes in length.

## **BOROUGH OF MANASQUAN AGENDA**

**May 03, 2021 7:00 PM**

This Regular Meeting of the Mayor and Council of the Borough of Manasquan is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice has been provided by transmitting the Resolution of Annual Meetings to the Asbury Park Press and the Coast Star, by posting it in the Borough Hall on a bulletin board reserved for such announcements, and by posting it on the official website of the borough. This agenda is complete to the extent known and formal action will be taken.

### **Moment of Silent Prayer**

### **Pledge of Allegiance**

### **Roll Call**

### **Audience Participation - Limited to Agenda Items Only (time limit of 2 minutes)**

### **Ordinance: Second Reading**

1. 2348-21 Exceed Municipal Budget Appropriation Limits and Establish CAP Bank

### **Resolution**

1. 121-2021 Budget Read by Title

### **2021 MUNICIPAL BUDGET HEARING**

### **Budget Amendment**

1. 120-2021 Budget Amendment

### **Workshop Discussion:**

### **Use of Borough Property**

1. E44-21 MES Beach Sweep - June 18, 2021 - 9 am to 1 pm
2. E45-21 Rec Pilates - Wednesday & Friday - July 7 to September 3 - 7:30 to 8:30 am
3. E46-21 Lighthouse Challenge - Lifesaving Station - October 16 & 17 - 8 am to 6 pm
4. E47-21 MBIA Bag Distribution - Squan Beach Lifesaving Station - June 19 - 10 am to 3 pm
5. E48-21 VFW Memorial Day Ceremony - Squan Plaza Circle - 5/31 - 11 am to 12 pm

**Consent Agenda:** These items will be enacted by one motion. If detailed deliberation is desired on any item, Council may remove that item from the consent agenda and consider it separately.

1. 108-2021 Accepting Resignation -SLEO II- Charles Wehrlen.
2. 109-2021 Authorizing Execution of Shared Services Agreement for MOVD IV Property Assessment Services
3. 110-2021 Appointing Seasonal Laborer - Keating
4. 111-2021 Appoint Special Law Enforcement Officer Class II - Giardino
5. 112-2021 Approving Exemption Permit Fees - Volunter Fire Engine Company #2
6. 113-2021 Approving Exemption Beach Badge Fees - Volunteer Engine Co. #2
7. 114-2021 Appointing Special Law Enforcement Officer Class I - Various
8. 115-2021 Authorization of Final Design Modification No. 1 - Streetscapes Project
9. 116-2021 Authorizing Agreement for Final Design Streetscapes - CME
10. 117-2021 Awarding State Contract Body Camera & Equipment - WatchGuard Video
11. 118-2021 Appointing Financial Advisors - NW Financial Group, LLC
12. 119-2021 Change Order #3 Beach Building - Cypreco
13. 122-2021 Amending Resolution 52-2021 Change Order #2 - Cypreco
14. 123-2021 Repealing Resolution 68-2021 Change Order #3 H2M
15. 124-2021 Authorizing H2M Supplemental Fee - Beach Office Improvements
16. 125-2021 Payment of Bills

### **Ordinances - First Reading**

1. 2346-21 Amending Chapter 12 Sea Watch Seasonal Parking and Overnight Parking in Lots
2. 2349-21 Amending Chapter 11, 14, 15, and 16 Code/Construction Fees

3. 2350-21 Amend Chapter 12 to Include Cannabis Prohibition
4. 2351-21 Amend Chapter 16 Fees for Chapters 10 and 12
5. 2352-21 Amend Chapter 10 Parks & Recreation
6. 2353-21 Supplemental Bond Ordinance - Beach Building

**Committee Reports**

**Audience Participation On Any Subject (comments limited to 2 minutes)**

**Adjournment**